

**Class Size Reduction Quarterly Certification Form**  
**NRS 388.700-725**  
**Fiscal Year 2022**

**PART B1- Quarterly Report Certification**

Return to:  
 Amelia Thibault: acthibault@doe.nv.gov

First Quarter	Jul 1- Sept 30	Due (On or before):	1-Nov-21
Second Quarter	Oct 1- Dec 31	Due (On or before):	1-Feb-22
Third Quarter	Jan 1- March 31	Due (On or before):	1-May-22
Fourth Quarter	Apr 1- Jun 30	Due (On or before):	1-Aug-22

Quarter Submitted                     Q4                      
 School District                     Lander                      
 Date Submitted:                     7/6/2022                    

Has the plan changed from the projected plan?                    Yes                    No

If yes, submit new plan.

Are there any changes in the variances being submitted (more/less)?                    Yes                    No

If yes, please attach applicable additional variances.  
 Please list applicable variances to be removed (School and Grade).

The district maintained website has been updated to reflect prior quarter average daily enrollment and class size ratios as well as an identification of each variance granted.

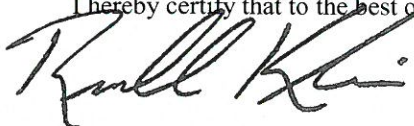
Yes                    No                   If not, what is the expected date the website will be updated? \_\_\_\_\_

What are your district wide class size ratios by grade?

Kindergarten:	<u>          17.95          </u>	Fourth Grade:	<u>          22          </u>
First Grade:	<u>          20.96          </u>	Fifth Grade:	<u>                          </u>
Second Grade:	<u>          16.98          </u>	Sixth Grade:	<u>                          </u>
Third Grade:	<u>          16.67          </u>		

**CERTIFICATION**

I hereby certify that to the best of my knowledge, the information contained in this report is correct.



\_\_\_\_\_, District Superintendent  
 (Signature)

          7/6/2022            
 (Date)

Contact:           Rebecca Killeen            
 Email:           rkilleen@landernv.net            
 Title:           SIS Administrator            
 Phone:           775-635-2886 ext 1108

**Legend**

Input field=	
Formulaic field=Do not overwrite	

Plan	Alternative
Quarter	Q4
School District	Lander
Contact Person	Rebecca Killeen
Email Address	r.killeen@landernv.net

\*Note, you must select a class size program from the list in cell D4 in order for the district ratio table to populate as you input the ratios by school

Does your district provide half-day kindergarten?	No
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**Quarterly Class-Size Ratio Report FY22**

First Quarter Period of July 1- Sept. 30  
 Second Quarter Period of Oct 1- Dec 31  
 Third Quarter Period of Jan 1- March 31  
 Fourth Quarter Period of Apr 1- Jun 30

Grade	District Ratios			Target Ratio
	Current Base Ratio	Historical Base Ratio	CSR Ratio	
K	17.95	18.00	N/A	16
1	20.96	22.80	21	22
2	16.98	19.30	17	22
3	16.67	20.00	17	22
4			23	25
5			N/A	25
6			N/A	25

\* For any CSR ratio that highlights red in the table above, the district will need to amend their annual plan to address the shortfall.

Please email to: [achibault@doe.nv.gov](mailto:achibault@doe.nv.gov)

**Class size ratio reporting by school:**

School Code	School Name	Grade	ADE	Count of Teachers		Ratios			Classroom Configuration (Number of Classrooms)			
				General Funded	CSR Funded	Total	Base Line Ratio	Combined	Self-Contained	Team Teaching	Combined Grades	
											Other	
8201	Battle Mountain Elementary School	K	79.00	4	4	4	20	20	4	0	0	0
8201	Battle Mountain Elementary School	1	89.82	4	4	4	21	21	4	0	0	0
8201	Battle Mountain Elementary School	2	71.32	4	4	4	18	18	4	0	0	0
8201	Battle Mountain Elementary School	3	70.00	4	4	4	18	18	4	0	0	0
8201	Battle Mountain Elementary School	4	71.29	3	3	3	24	24	3	0	0	0
8602	Austin K-12	K	4	0.4	0.4	0.4	10	10	0	0	0	0
8602	Austin K-12	2	2	0.20	0.2	0.2	10	10	0	0	0	0
8602	Austin K-12	3	2	0.2	0.2	0.2	10	10	0	0	0	0
8602	Austin K-12	4	1	0.1	0.1	0.1	10	10	0	0	0	0
8602	Austin K-12	6	1	0.1	0.1	0.1	10	10	0	0	0	0
				0	0	0						





## REQUEST FOR VARIANCE JUSTIFICATION FY22

Lander County School District is notifying the Nevada State Board of Education that a variance from the limitation of pupils per licensed teacher in Battle Mountain Elementary School School was approved by the School District Superintendent.

		NRS 388.700	Alternative NRS 388.720
Grade requesting variance:	Grade Ratio:		
Kindergarten X _____	_____ 17.95	16:1	16:1
Grade One _____	_____	16:1	22:1
Grade Two _____	_____	16:1	22:1
Grade Three _____	_____	18:1	22:1
Grade Four _____	_____		25:1
Grade Five _____	_____		25:1
Grade Six _____	_____		25:1

Star Rating	FRL %	ELL%	Justification for Variances				
			Facility Limitations	Difficulty Hiring Teacher	Difficulty Hiring Due To	Funding Limitations	Other
2	40.9	5.3	Yes	Yes	Location	Yes	No

**Facility Limitations:**

There are no additional/empty rooms or buildings available.

**Difficulty Hiring Instructors:**

We need to be able to offer more incentives to come to work in Lander County, but our budget will not allow it at this time.

**Funding Limitations:**

Our budget is maxed out at this time

**Projected Enrollment Growth:**

No growth of enrollment is projected. Our student population is stayng around the same.

**Detailed School Level Plan to Reduce Student-to-Teacher Ratios (Including Timeframes):**

We are close to meeting the CSR requirements. It would not be fiscally responsible to hire additional staff.

**Other:**

\_\_\_\_\_  
Signature, District Superintendent of Schools

7/6/2022

Date

State Board Approved ? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Nevada Department of Education  
**CLASS-SIZE REDUCTION PLAN - FISCAL YEAR 2022**  
**Request for Variances**  
**Return to:**  
[acthibault@doe.nv.gov](mailto:acthibault@doe.nv.gov)

**District Name:** Lander

**CSR Program :** Alternative

What are your district level class size ratios?

K	1st	2nd	3rd	4th	5th	6th
17.95	20.96	16.98	16.67	22.00		

How many variances is the district requesting per grade?

K	1st	2nd	3rd	4th	5th	6th
1	-	-	-			

What is your district's plan to reduce ratios at the district level:  
 There is currently no plan, as there are no means.

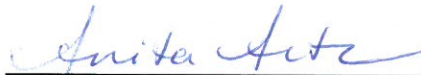
What is your district's plan of action to reduce the number of class size variances:  
 We are close to meeting the CSR requirement for this quarter. It would not be fiscally responsible to hire additional staff.



\_\_\_\_\_  
**Signature, District Superintendent of Schools**

7/6/2022

\_\_\_\_\_  
 Date



\_\_\_\_\_  
**Education Association Representative**

7-11-22

\_\_\_\_\_  
 Date

State Board Approved ? Yes:

No:

\_\_\_\_\_  
 Date