### PART B1

### Class Size Reduction Quarterly Certification Form NRS 388.700-725 Fiscal Year 2017

Return to:

Bonnie Harwood <u>bdharwood@doe.nv.gov</u> Questions: (775)687-9108

First Quarter: July 1 – September 30 <u>Due: November 1, 2016</u>
Second Quarter: October 1 – December 31 <u>Due: February 1, 2017</u>
Third Quarter: January 1 – March 31 <u>Due: May 1, 2017</u>
Fourth Quarter: April 1 – June 30 Due: August 1, 2017

| QUARTER SUBMITTED:4  |   |
|--|---|
| SCHOOL DISTRICT: <u>Lander County School District</u>              |   |
| AUTHORIZED CONTACT PERSON: <u>Nan Ancho</u><br>Name                | <u>Finance Officer</u> Title              |
| TELEPHONE NUMBER:775-635-2886, xt. 1101                            |   |
| DATE SUBMITTED: <u>06/21/17</u>                                    |   |
| Has the plan changed from the Projected Plan?                      | () Yes (X) No                             |
| If yes, Submit new plan.   |   |
| Is there a change in the Variances being submitted (more/less)     | )? (X) Yes () No                          |
| Please attach additional Variances.                                |   |
| Please list Variances to be removed (School and Grad               | le).                                      |
|  |   |
| CERTIFICATI  | ION                                       |
| I hereby certify that to the best of my knowledge, the information | tion contained in this report is correct. |
|  |   |
|  |   |
| 06/21/   |   |
| (Signature) (Date  | е)  |

### REQUEST FOR VARIANCE FROM CLASS-SIZE REQUIREMENTS FY17

|   | _School Distric   |                         |                     |                           |
|---|---|-------------------------|---------------------|---------------------------|
|   |   |                         |                     | er licensed teacher       |
|   | <u>entary                                    </u>               | ool was appro           | ved by the Scl      | hool District             |
| Superintende  | ∍nt.  |                         |                     |                           |
|   |   |                         |                     |                           |
|   |   | School Ratio            |                     |                           |
| Kinderg   | jarten  | 21.2/1                  | 21:1                |                           |
|   |   |                         | 1 224               |                           |
| Star Rating   | 3   | ELL %                   | 23%                 |                           |
| FRL %   | 32%   |                         |                     |                           |
| Facility Limitatio<br>We have had                     | ns: Yes_X_No<br>to remodel an exist                             | ing classroom into      | two.                |                           |
| Difficulty in Hirin  We need to b will not allow it a | g Teacher: Yes <u>X</u><br>e able to offer more<br>t this time. | No<br>incentives to com | e to work in Lande  | er County, but our budget |
|   |   |                         |                     |                           |
| Funding Limitation  Our budget                        | ons: Yes_X_No<br>is stretched to the I                          | imit at the present     | time.               |                           |
| Projected Enrolli<br>None, we hav                     | ment Growth:<br>re actually declined                            | in enrollment com       | pared to last scho  | ol year.                  |
| Other:  |   |                         |                     |                           |
| Detailed School                                       | Level Plan to Reduc   | ce Student-to-Teac      | her Ratios (Includi | ing Timeframes):          |
| We have me  | t the CSR requirem  | ent for this quarter    |                     |                           |
|   |   |                         |                     |                           |
|   |   |                         |                     |                           |
|   |   |                         |                     |                           |
|   |   |                         |                     |                           |
| *ADD ADDITIONA  | AL LINES IF NEEDE   |                         | District Superinten | dent of Schools           |
|   |   | 6/21/                   | 17                  |                           |

### REQUEST FOR VARIANCE FROM CLASS-SIZE REQUIREMENTS FY17 Regular

|   |                                   |  | Board of Education grant a variance BM Elementary : | е             |
|---|-----------------------------------|--|---|---------------|
|   | School Ra                         | tio NRS 388.700                                  |   |               |
| Grade One<br>Grade Two<br>Grade Three   | 20.5 <u>/1</u><br>18.0/1          | 17:1<br>17:1<br>20:1                             |   |               |
| Star Rating                             | 3                                 | ELL %  | 23%   |               |
| FRL %                                   | 34%                               |  | · · · · · · · · · · · · · · · · · · ·               |               |
| Facility Limitations:<br>We have had to | Yes_X_No<br>remodel an existing ( | classroom into two.                              |   |               |
| We need to be a                         |                                   | entives to come to wo                            | ork in Lander County, but our budget                | <u>t</u>      |
| Funding Limitations Our budget is s     |                                   | at the present time.                             |   | _             |
| Projected Enrollme<br>None, we have a   |                                   | nrollment compared t                             | o last school year.                                 |               |
| Other:                                  |                                   |  |   | _             |
| Detailed School Lev                     | vel Plan to Reduce St             | udent-to-Teacher Rat                             | ios (Including Timeframes):                         | _             |
|   |                                   | requirement that it very tweigh the benefit at t | ould not be feasible to hire his time.              | <u>-</u><br>- |
|   |                                   |  |   | _             |
|   |                                   |  |   | _             |
|   |                                   |  |   | _             |
| *ADD ADDITIONAL I                       | LINES IF NEEDED*                  | Signature, Distric                               | tSuperintendent of Schools                          | -             |
|   |                                   | 6/21/17<br>Date                                  |   |               |
| State Board Approv                      | red Yes No                        | Date   |   |               |

# Regular Program for Class-size Reduction Part B2 - KINDERGARTEN FY17

Return to:

Grades 1-3

775-687-9108

bdharwood@doe.nv.gov

Second Quarter: October 1 - December 31 Due: February 1, 2017 First Quarter: July 1 - September 30 Due: November 1, 2016

April 1, 2017. June 30, 2017 Quarter Date Range

Quarter for report Third Quarter: January 1 - March 31 Due: May 1, 2017

Fourth Quarter: April 1 - June 30 Due: August 1, 2017

| School District         |         | Contact Person | Contact Person         | erson               |            |          | Phone Number           | hone Numbe | ar l     |                       |       |             |           |                         |        |
|-------------------------|---------|----------------|------------------------|---------------------|------------|----------|------------------------|------------|----------|-----------------------|-------|-------------|-----------|-------------------------|--------|
|                         |         |                | 7                      | 100                 |            |          | Number of              |            |          | Number of             |       |             | Classro   | Classroom Configuration | ration |
|                         | Percent | Average Daily  | Enrollment             | Enrollment          | Enrollment | Genera   | General Fund Teachers* | is*        | CSR-Fı   | CSR-Funded Teachers** | 'S**  | Pupil-      | (Numl     | (Number of Classrooms)  | vms)   |
|                         | Low     | for Quarter    | Last Day of<br>Quarter | Last Day of Quarter | Quarter    | Full Day | Half Day               |            | Full Day | Half Day              |       | Teacher     | Self-     | Team                    |        |
| School Name             | Income  |                |                        |                     |            | Program  | Program                | Total      | Program  | Program               | Total | Ratio       | Contained | Teaching                | Other  |
| BM Elementary           | 38.9    | 83.43          | 94                     | 0                   | 0          | 3.24     | 0                      | 3.24       | 0.76     | 0                     | 0.76  | 23.5/1      | 4         |                         |        |
| Austin Combined Schools | 40.9    | 9.71           | 12                     | 0                   | 0          |          | 0                      |            | 0        | 0                     | 0     | 12/1        |           |                         |        |
| K=2                     |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| 1=2                     |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| 2=0                     |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| 3=2                     |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| 4=2                     |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| 5 = 4                   |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
|                         |         |                |                        |                     |            |          |                        |            |          |                       |       |             |           |                         |        |
| TOTALS                  | 79.8    | 93.14          | 106                    | 0                   | 0          | 4.24     | 0                      | 4.24       | 0.76     | 0                     | 0.76  | 0.76 21.2/1 | 5         | 0                       | 0      |

### Regular Program for Class-size Reduction Part B2 - GRADE ONE FY17

Lander County School District School District Nan Ancho Contact Person

April 1, 2017 - June 30, 2017

Quarter:

775-635-2886, xt. 1101 Phone Number Return to: 775-687-9108 bdharwood@doe.nv.gov

## Regular Program for Class-size Reduction Part B2 - GRADE TWO FY17

bdh

bdharwood@doe.nv.gov 386, xt. 1101

775-635-2886, xt. 1101 Phone Number

Lander County School District
School District

Nan Ancho Contact Person April 1, 2017 - June 30, 2017 Quarter:

|   | Percent | Average Daily           | Enrollment | Gene      | Number of<br>General Fund Teachers | hers  | CSR-F     | Number of<br>CSR-Funded Teachers | hers    | Pupil-           | Class<br>(Nun      | Classroom Configuration (Number of Classrooms) | uration<br>oms) |
|---|---------|-------------------------|------------|-----------|------------------------------------|-------|-----------|----------------------------------|---------|------------------|--------------------|--|-----------------|
| School Name   | Low     | Low for Quarter Quarter | Quarter    | Classroom |                                    | Total | Classroom |                                  | Total   | Teacher<br>Ratio | Self-<br>Contained | Team<br>Teaching                               | Other           |
| RM Flementary   | 38.9    | 68.51                   | 73         | 3.25      |                                    | 3.25  | 0.75      |                                  | 0.75    | 0.75 18.0/1      | 4                  |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
| - And |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
|   |         |                         |            |           |                                    |       |           |                                  |         |                  |                    |  |                 |
| TOTALS  | 38.9    | 68.51                   | 72         | 3.25      | 0                                  | 3.25  | 0.75      | 0                                | 0.75 18 | 18.0/1           | 4                  | 0  | 0               |

## Regular Program for Class-size Reduction Part B2 - GRADE THREE FY17

Lander County School District
School District

Contact Person Nan Ancho April 1, 2017 - June 30, 2017

Return to: 775-687-9108

bdharwood@doe.nv.gov

775-635-2886, xt. 1101 Phone Number

|               | Percent | Average Daily Attendence | Enrollment | N<br>Gene | Number of<br>General Fund Teachers | hers  | CSR-J     | Number of CSR-Funded Teachers | hers  | Pupil-  | Classr<br>(Nun | Classroom Configuration<br>(Number of Classrooms) | ration |
|---------------|---------|--------------------------|------------|-----------|------------------------------------|-------|-----------|-------------------------------|-------|---------|----------------|---|--------|
|               | Low     | for Quarter              | Quarter -  | !         |                                    |       | 2         | т-                            |       | Teacher | Self-          | Team  | }      |
| School Name   | Income  |                          |            | Classroom |                                    | Total | Classroom |                               | Total | Ratio   | Contained      | Teaching  | Other  |
| BM Elementary | 38.9    | 66.27                    | 69         | 4         |                                    | 4     | 0         |                               | 0     | 17.25/1 | 4              |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               | -       |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
| •             |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
|               |         |                          |            |           |                                    |       |           |                               |       |         |                |   |        |
| TOTALS        | 38.9    | 66.27                    | 69         | 4         | 0                                  | 4     | 0         | 0                             | 0     | 17.25/1 | 4              | 0   | 0      |

#1

School Name: <u>Austin Combined School</u>

Q4 FY17

|            |   | Numb | per of pup | ils per tead | cher by gra | ade |      |
|------------|---|------|------------|--------------|-------------|-----|------|
|            | k | 1    | 2          | 3            | 4           | 5   | 6    |
| Teacher 1  | 2 | 2    | 0          | 2            | 2           | 4   | 2    |
| Teacher 2  |   |      |            |              |             |     |      |
| Teacher 3  |   |      |            |              |             |     |      |
| Teacher 4  |   |      |            |              |             |     |      |
| Teacher 5  |   |      |            |              |             |     |      |
| Teacher 6  |   |      |            |              |             |     |      |
| Teacher 7  |   |      |            |              |             |     |      |
| Teacher 8  |   |      |            |              |             |     |      |
| Teacher 9  |   |      |            |              |             |     | ···· |
| Teacher 10 |   |      |            |              |             |     |      |