

**BOARD OF TRUSTEES  
LANDER COUNTY SCHOOL DISTRICT  
BOARD WORKSHOP  
LANDER COUNTY COURTHOUSE  
BATTLE MOUNTAIN, NV 89820  
January 28, 2021  
5:00 p.m. - 9:00 p.m.**

*A recording is available for review of this meeting in its entirety.*

**A. CALL TO ORDER**

President Mike Chopp called the meeting to order at approximately 5:00p.m. at the Lander County Courthouse, Battle Mountain, Nevada.

President Mike Chopp led the assembled group in the Pledge of Allegiance.

**Roll Call** - Taken by President Mike Chopp

**Present:**

Mike Chopp	(President)
Doug Staton	(Clerk)
Linda McMahon	(Member)
Manuel Villanueva	(Member)
Dr. Todd Thompson	(Member)
Laken Sullivan	(Member)
Russell Klein	(Superintendent)
Lorrie Sparks	(Principal)
Toby Melver	(Principal)
Sondra Torgerson	(Principal)
John Stern	(Asst. Principal)
Scott Shakespeare	(Director of Administrative Programs)

**Absent:**

Liz Valdovinos	(Member)
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**Public Comment**

**None**

**Trustee Thompson made the motion to approve and adopt the noticed agenda. Trustee Staton seconded the motion. The motion carried unanimously by those present.**

**Vote:**

**Aye – President Mike Chopp, Trustees Laken Sullivan, Manuel Villanueva, Doug Staton, Linda McMahon, and Todd Thompson**

**Nay – 0**

**Abstain – 0**

**B. BOARD WORKSHOP**

After dinner, Mr. Klein went over his slide show presentation of the school district, past, present and future hopes for it.

**C. PUBLIC COMMENT**

**President Chopp requested a few items to be followed up on**

- Creating a distance learning district policy
- Possibly have time allotted for guest speaker, Joey Gilbert, surrounding COVID-19 restrictions.
- In April come back to the HVAC issues at the high school.

**D. ADJOURNMENT**

**Trustee Staton made the motion to adjourn the meeting at 7:02pm. Trustee Sullivan seconded. The vote was unanimous.**

**Vote:**

**Aye – President Mike Chopp, Trustees Doug Staton, Manuel Villanueva, Laken Sullivan, Linda McMahan, Todd Thompson**

**Nay – 0**

**Abstain – 0**

**Respectfully Submitted,  
Rebecca Killeen**

**These minutes were approved at the meeting of March 9, 2021.**

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**Mike Chopp, President**

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**Doug Staton, Clerk**