



**DUE QUARTERLY ON OR BEFORE:**

**First Quarter: November 1, 2015**

**Second Quarter: February 1, 2016**

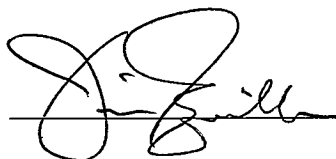
**Third Quarter: May 1, 2016**

**Fourth Quarter: August 1, 2016**

**PART A  
ASSURANCES**

1. Funds received under this Act will be used for the following purposes, as outlined in this plan:
  - A. To reduce the size of first and second grade classes in the district to achieve a pupil-teacher ratio of no more than 16:1 or 32 pupils per two teachers; and a third grade ratio of 19:1 pupil-teacher; or
  - B. To reduce the size of first, second and third grade classes in the district to achieve a pupil-teacher ratio of no more than 22:1 and fourth, fifth and sixth grade classes to achieve a pupil-teacher ratio of no more than 25:1 for school districts with approved alternative CSR plans.
2. If funds are provided to support CSR teachers in selected kindergartens the district will use the positions in schools with a high percentage of pupils who are considered most at risk of failure.
3. The school district will apply to the State Board of Education for a variance on or before November 15<sup>th</sup> of each year if it is unable to achieve a pupil-teacher ratio of 16:1, in grades 1 and 2, and a pupil-teacher ratio of 19:1 in grade 3. The variance shall include full justification and show good cause; or  
  
If the school district is requesting an alternative program will apply to the State Board of Education for a variance on or before November 15<sup>th</sup> of each year if it is unable to achieve a pupil-teacher ratio of 22:1 in grades 1, 2 and 3; and exceed 25:1 in grades 4 and 5 or grades 4, 5 and 6, as applicable.
4. Money authorized and appropriated by this Act shall be accounted for separately from any other money received by the district and used only to pay salaries and benefits of teaching positions added to attain the required ratio.
5. Money authorized and appropriated by this Act shall not be used to settle or arbitrate disputes between a recognized organization representing employees of the school district and the school district, or to settle any negotiations.
6. Money authorized and appropriated by this Act shall not be used to adjust the district-wide schedules of salaries and benefits of the employees of the school district.
7. Any remaining balance of the sums authorized for expenditure by this subsection must not be committed for expenditure after June 30<sup>th</sup>, and reverts to the Distributive School Account as soon as all payments of money committed have been made.
8. The district will supply program and accounting information to the Nevada Department of Education, as required by the Department, to demonstrate compliance with provisions of this Act.

Signature of Authorized Official



Jim Squibb, Superintendent

School District Lander County

Date April 28, 2016 (Continued)

Please identify the specific Class-size Reduction Program that will be implemented by the school Battle Mountain Elementary. All options available to the school are listed below.

Please Select Only One

- The school will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3 (regular CSR program).
  
- The school will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3 and to carry out a program of remedial education that has been found to be effective in improving pupil achievement in grades 1, 2 and 3 (such as Reading Recovery).
  
- The school will use the appropriations to support a CSR program in which alternative pupil-teacher ratios are carried out in grades 1 through 5.
  
- The school will use the appropriations to support a CSR program in which alternative pupil-teacher ratios are carried out in grades 1 through 6.

School District: Lander County School District

LOCAL SCHOOL DISTRICT REPORT OF PLAN TO COMPLY WITH NRS 388.700-388.725  
REDUCTION OF PUPIL-TEACHER RATIO IN CERTAIN CLASSES  
Fiscal Year 2016

PART A

Return to:  
Dana Embro (775)687-9236 at dembro@doe.nv.gov for:  
Steve Canavero, Superintendent of Public Instruction  
Nevada Department of Education

QUARTER SUBMITTED:   3  

SCHOOL DISTRICT:   Lander County School District  

SCHOOL NAME:   Austin Combined Schools  

AUTHORIZED CONTACT PERSON:   Jim Squibb     Superintendent    
Name Title

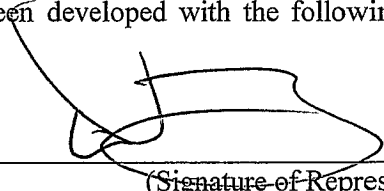
TELEPHONE NUMBER:   775-635-2886  

DATE SUBMITTED:   April 28, 2016  

CERTIFICATION

I hereby certify that to the best of my knowledge, the information contained in this plan is correct.

In accordance with NRS 388.720, this plan has been developed with the following recognized associations representing licensed educational personnel:

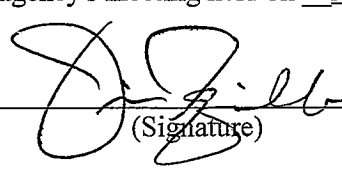
  Lander County Classroom Teachers' Association      Dave Marz    
(Association) (Signature of Representative)

\_\_\_\_\_  
(Association) (Signature of Representative)

\_\_\_\_\_  
(Association) (Signature of Representative)

The Local Board of Trustees has authorized me to file this plan and such action is recorded in the minutes of the agency's meeting held on   April 27, 2016  .

(Date)

 \_\_\_\_\_  
(Signature) Jim Squibb, District Superintendent

**DUE QUARTERLY ON OR BEFORE:**

**First Quarter: November 1, 2015**

**Second Quarter: February 1, 2016**

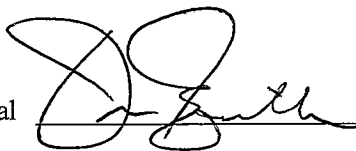
**Third Quarter: May 1, 2016**

**Fourth Quarter: August 1, 2016**

**PART A  
ASSURANCES**

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8. The district will supply program and accounting information to the Nevada Department of Education, as required by the Department, to demonstrate compliance with provisions of this Act.

Signature of Authorized Official



Jim Squibb, Superintendent

School District Lander County

Date April 28, 2016 (Continued)

Please identify the specific Class-size Reduction Program that will be implemented by the school Austin Combined Schools. All options available to the school are listed below.

Please Select Only One

- The school will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3 (regular CSR program).
- The school will use the CSR appropriations to support the required pupil-teacher ratios in kindergarten and grades 1 through 3 and to carry out a program of remedial education that has been found to be effective in improving pupil achievement in grades 1, 2 and 3 (such as Reading Recovery).
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School District: Lander County School District

**LOCAL SCHOOL DISTRICT REPORT OF PLAN TO COMPLY WITH NRS 388.700-388.725  
REDUCTION OF PUPIL-TEACHER RATIO IN CERTAIN CLASSES  
Fiscal Year 2016**

**PART B1**

Return to:  
Bonnie Harwood [bdharwood@doe.nv.gov](mailto:bdharwood@doe.nv.gov)  
Questions:  
Dana Embro (775)687-9236

**First Quarter: July 1 – September 30 Due: November 1, 2015**  
**Second Quarter: October 1 – December 31 Due: February 1, 2016**  
**Third Quarter: January 1 – March 31 Due: May 1, 2016**  
**Fourth Quarter: April 1 – June 30 Due: August 1, 2016**

QUARTER SUBMITTED:   3  

SCHOOL DISTRICT:   Lander County School District  

AUTHORIZED CONTACT PERSON:   Velma Gamble     Finance Officer    
Name Title

TELEPHONE NUMBER:   775-635-2886  

DATE SUBMITTED:   4/28/16  

Has the plan changed from the Projected Plan?  Yes  No

If yes, Submit new plan.

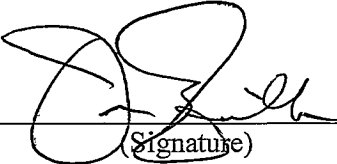
Is there a change in the Variances being submitted (more/less)?  Yes  No

Please attach additional Variances.

Please list Variances to be removed (School and Grade).

**CERTIFICATION**

I hereby certify that to the best of my knowledge, the information contained in this report is correct.

  
\_\_\_\_\_  
(Signature)   4/28/16  , District Superintendent  
(Date)

# Regular Program for Class-size Reduction Part B2 - KINDERGARTEN FY16

Return to: Grades K-3 Alternative  
 Dana Embro 775-687-9236  
bdharwood@doe.nv.gov

First Quarter: July 1 – September 30 Due: November 1, 2015  
 Second Quarter: October 1 – December 31 Due: February 1, 2016  
 Third Quarter: January 1 – March 31 Due: May 1, 2016  
 Fourth Quarter: April 1 – June 30 Due: August 1, 2016

3  
 Quarter for report

January 1, 2016 - March 31, 2016  
 Quarter Date Range

775-635-2886  
 Phone Number

**Velma Gamble**  
 Contact Person

Lander County School District  
 School District

School Name	Percent Low Income	Average Daily Attendance for Quarter	Enrollment Last Day of Quarter	Number of General Fund Teachers*			Number of CSR-Funded Teachers**			Pupil-Teacher Ratio	Classroom Configuration (Number of Classrooms)		
				Full Day Program	Half Day Program	Total	Full Day Program	Half Day Program	Total		Self-Contained	Team Teaching	Other
BM Elementary	34.8	110.55	123	6	6	6	0	0	0	20.5/1	6	0	0
Austin Combined (K-5)	30.4	12.663	15	1	1	1	0	0	0	15/1	1	0	0
Kg = 3													
1st = 1													
2nd = 3													
3rd = 2													
4th = 4													
5th = 2													
<b>TOTALS</b>	<b>32.6</b>	<b>123.22</b>	<b>138</b>	<b>0</b>	<b>7</b>	<b>7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>19.71/1</b>	<b>7</b>	<b>0</b>	<b>0</b>

\* Revision: The number of Kindergarten teachers reported by full-time equivalent, who teach in full day Kindergarten programs separated from the number of teachers who teach half day Kindergarten programs.









# REQUEST FOR VARIANCE FROM CLASS-SIZE REQUIREMENTS FY16 Regular

Lander County School District requests that the Nevada State Board of Education grant a variance from the limitation of pupils per licensed teacher in school  
BM Elementary :

	School Ratio	NRS 388.700
Grade One	<u>19:1</u>	16:1
Grade Two	<u>18:1</u>	16:1
Grade Three	_____	19:1

Star Rating	3	ELL %	14%
FRL %	32.98%		

Facility Limitations: Yes X No \_\_\_

\_\_\_\_\_

\_\_\_\_\_

Difficulty in Hiring Teacher: Yes X No \_\_\_

\_\_\_\_\_

\_\_\_\_\_

Funding Limitations: Yes X No \_\_\_

\_\_\_\_\_

\_\_\_\_\_

Projected Enrollment Growth:

\_\_\_\_\_

\_\_\_\_\_

Other:

\_\_\_\_\_

\_\_\_\_\_

Detailed School Level Plan to Reduce Student-to-Teacher Ratios (Including Timeframes):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*ADD ADDITIONAL LINES IF NEEDED\*

  
 \_\_\_\_\_  
 Signature, District Superintendent of Schools

April 28, 2016  
 Date

State Board Approved Yes X No \_\_\_ Date 10/7/15